

OFFICE OF ZONING
GOVERNMENT OF THE DISTRICT OF COLUMBIA
Board of Zoning Adjustment

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NOTICE OF VIRTUAL PUBLIC HEARING

TIME AND PLACE: **Wednesday, May 4, 2022, @ 9:30 a.m.**
WebEx or Telephone – Instructions provided on the OZ website by
noon the day before the Hearing Date¹

TO CONSIDER THE FOLLOWING:

Application No. 20698 of Rupsha 2011, LLC

Address: 2917 Knox Place S.E. (Square 5741, Lot 105)

ANC: 8B

Relief: Special Exceptions from:

- the matter of right uses of Subtitle U § 201 (pursuant to Subtitle U § 421 and Subtitle X § 901.2)
- the minimum vehicle parking requirements of Subtitle C § 701 (pursuant to Subtitles C § 703.1 and Subtitle X § 901.2)

Project: To construct a new, detached, three-story with cellar, 16-unit apartment building, in the RA-1 Zone.

This public hearing will be conducted in accordance with the contested case provisions of Subtitle Y, Chapters 4 & 5, as well as the text adopted by the Zoning Commission on October 15, 2020, in Z.C. Case No. 20-11, as published in the Notice of Final Rulemaking published in the D.C. Register on October 30, 2020.

PLEASE NOTE:

The hearing date shown above may be RESCHEDULED prior to this date, in which case the new hearing date will be posted on the online calendar for the Board of Zoning Adjustment (“**Board**” or “**BZA**”) on the website of the Office of Zoning (“**OZ**”) at <https://dcoz.dc.gov/BZACalendar> as well as on the case record webpage available on the Interactive Zoning Information System (“**IZIS**”) on the OZ website <https://dcoz.dc.gov/CaseRecord> (access instructions below). **Please check these webpages to confirm the final hearing date and time** as there will be no other notice of these changes provided. One day before the hearing, the order of cases, agenda, and any other scheduling changes will be posted to the Board’s online calendar on OZ’s website.

¹ Anyone who wishes to participate in this case but cannot do so via WebEx or telephone may submit written comments to the record (see below - *How to participate as a witness – written statements*).

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GOVERNMENT OF THE DISTRICT OF COLUMBIA

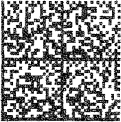
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